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| 30 2                                                                                                                                                                                                                                                                                                               |                           |                                       |                            |                    |                                     |                        |              | S&H For                      | m: (02/05)                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|----------------------------|--------------------|-------------------------------------|------------------------|--------------|------------------------------|---------------------------------------|--|
| - NAT                                                                                                                                                                                                                                                                                                              |                           | Attorney Docket No. 1614.1            |                            |                    |                                     |                        |              |                              |                                       |  |
| REPLY/AMENDMENT FEE TRANSMITTAL                                                                                                                                                                                                                                                                                    |                           |                                       |                            | Application Number |                                     | 09/769,380             |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    |                           |                                       |                            | Filing Date        |                                     | January 26, 2001       |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    |                           |                                       |                            | First Named        |                                     | Shinichi NOJIMA et al. |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    |                           |                                       |                            | Inventor           |                                     |                        |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    |                           |                                       |                            | Group Art Unit     |                                     | 2176                   |              |                              |                                       |  |
| AMOUNT ENCLOSED 120.00                                                                                                                                                                                                                                                                                             |                           |                                       | Examiner Name              |                    | Quoc A. Tran                        |                        |              |                              |                                       |  |
| -                                                                                                                                                                                                                                                                                                                  |                           | FEE C                                 | ALCULA                     | TION (fe           | es effective 1                      | 2/08/04)               |              | ,                            |                                       |  |
| CLAIMS AS<br>AMENDED                                                                                                                                                                                                                                                                                               | Claims Re                 | maining Highest N                     |                            | Number Number      |                                     | Rate                   |              | Calculations                 |                                       |  |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                       |                           | 27                                    | -                          | 27 =               | 0                                   |                        | X \$ 50.00 = |                              | 0.00                                  |  |
| INDEPENDENT<br>CLAIMS                                                                                                                                                                                                                                                                                              | 1 18                      |                                       | -                          | 18 =               | 0                                   | X \$ 200.00 =          |              |                              | 0.00                                  |  |
| Since an Official Action set an <u>original</u> due date of <u>August 9, 2007</u> , petition is hereby made for an extension to cover the date this reply is filed for which the requisite fee is enclosed (1 month (\$120)); (2 months (\$450)); (3 months (\$1,020)); (4 months (\$1,590)); (5 months (\$2,160): |                           |                                       |                            |                    |                                     |                        |              |                              | 120.00                                |  |
| If Notice of App                                                                                                                                                                                                                                                                                                   | peal is en                | closed, add                           | (\$500.00)                 |                    |                                     |                        |              |                              | · · · · · · · · · · · · · · · · · · · |  |
| f Statutory Dis                                                                                                                                                                                                                                                                                                    | claimer u                 | nder Rule 20                          | (d) is enc                 | losed, ad          | d fee (\$130.00                     | ))                     |              |                              |                                       |  |
| Information Dis                                                                                                                                                                                                                                                                                                    | sclosure S                | Statement (R                          | ule 1.17(p                 | )) (\$180.         | 00)                                 |                        |              |                              |                                       |  |
| Total of above Calculations =                                                                                                                                                                                                                                                                                      |                           |                                       |                            |                    |                                     |                        |              | \$                           | 120.00                                |  |
| Reduction by 5                                                                                                                                                                                                                                                                                                     | <del></del>               | ing by small                          | entity (37                 | CFR 1.9,           | 1.27 & 1.28)                        |                        |              |                              |                                       |  |
| TOTAL FEES DUE = (1) If entry (1) is less than entry (2), entry (3) is "0".                                                                                                                                                                                                                                        |                           |                                       |                            |                    |                                     |                        |              | \$                           | 120.00                                |  |
| (1) If entry (1) is less th                                                                                                                                                                                                                                                                                        |                           | • • •                                 |                            |                    |                                     |                        |              |                              |                                       |  |
| (4) If entry (4) is less th                                                                                                                                                                                                                                                                                        |                           |                                       |                            |                    |                                     |                        |              |                              |                                       |  |
| (5) If entry (5) is less th                                                                                                                                                                                                                                                                                        | an 3, change e            | entry (5) to "3".                     |                            |                    |                                     |                        |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    |                           | · · · · · · · · · · · · · · · · · · · | MET                        | HOD OF             | PAYMENT                             |                        |              |                              |                                       |  |
| Check en                                                                                                                                                                                                                                                                                                           | closed as p               | payment.                              |                            |                    |                                     |                        |              |                              |                                       |  |
| 🔀 🛮 Charge "T                                                                                                                                                                                                                                                                                                      | OTAL FEE                  | ES DUE" to th                         | e Deposit A                | Account N          | o. below.                           |                        |              |                              |                                       |  |
| No payme                                                                                                                                                                                                                                                                                                           | nt is enclo               | sed.                                  |                            |                    |                                     |                        |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    |                           |                                       | GENEI                      | RALAUTH            | IORIZATION                          |                        |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    |                           |                                       |                            |                    | ect, the Commi                      | ssioner is he          | reby au      | thorized                     | to credit                             |  |
|                                                                                                                                                                                                                                                                                                                    | payment or<br>eposit Acco | r charge any a                        | 19-3935                    | es neces           | sary to:                            |                        |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    | •                         | ount Name                             |                            | HALSEY             | LLP                                 |                        |              |                              |                                       |  |
|                                                                                                                                                                                                                                                                                                                    | missioner<br>1.16 (filing | is also author<br>fees) or 37 Cl      | ized to cre<br>FR 1.17 (pr | dit any ove        | erpayments or c<br>fees) during the | prosecution            |              |                              |                                       |  |
| continuat                                                                                                                                                                                                                                                                                                          | ions/divisio              | onals/CIPs un                         | der 37 CFF                 | R 1.53(b) a        | uant to 35 USC<br>and/or continuat  | ions/divisiona         | als/CPA      | s under                      | 37 CFR                                |  |
|                                                                                                                                                                                                                                                                                                                    |                           |                                       |                            | ny such re         | elated applicatio                   | n.                     |              |                              |                                       |  |
| SUBMITTED BY Typed Name                                                                                                                                                                                                                                                                                            | Thomas L                  |                                       | <u>.۲</u>                  |                    |                                     | Reg No                 | 52.0         | ∩8                           |                                       |  |
|                                                                                                                                                                                                                                                                                                                    | The 7 Inc                 |                                       |                            |                    |                                     | Reg. No.               | 00,9         | 53,908<br>N <b>K/3</b> 1/N ¬ |                                       |  |
| Signature                                                                                                                                                                                                                                                                                                          | V TON                     | so P                                  | , <b>L</b>                 |                    |                                     | Date<br>©2005 Staas    |              | ע ע או                       | /                                     |  |

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Docket No.: 1614.1119

## N THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Shinichi NOJIMA et al.

Serial No. 09/769,380

Group Art Unit: 2176

Confirmation No. 5766

Filed: January 26, 2001

Examiner: Quoc A. Tran

For:

COMPUTER HAVING CHARACTER INPUT FUNCTION, METHOD OF CARRYING OUT PROCESS DEPENDING ON INPUT CHARACTERS, AND STORAGE MEDIUM

## **AMENDMENT**

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed May 9, 2007, and having a period for response set to expire on August 9, 2007. A Petition for a one-month extension of time, together with the requisite fee for same, is submitted herewith, thereby extending the period for response to September 9, 2007.

The following amendments and remarks are respectfully submitted. Reconsideration of the claims is respectfully requested.

08/31/2007 SZEWDIE1 00000055 193935 09769380

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